

THE NEWSLETTER

A Ministry of Cornerstone Fellowship of Coatesville Pennsylvania

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THE LIGHT OF THE WORLD

Light has been preserved in many forms by many people in many ages – in torches and candles, hurricane lamps and electric bulbs.

Light is the symbol of truth and hope. We talk of the light of philosophy, of education, of science; but all of these flicker like matches beside the glory of the sun. Yet even the sunlight dims in the Light of the Son, for the Light of the World is JESUS.

To the hungry, He is the Bread of Life;
To the thirsty, He is the Living Water;
To the lonely, He is the Friend that sticks closer than a brother;
To the troubled, He is a Priest;
To the leaderless, He is the King;
To the sick, He is the Great Physician;
To the sheep, He is the Good Shepherd;
To the lost, He is the Way;
To the bewildered, He is the Truth;
To the dead, He is the Life;
But to all the world, He is the Light.

Jesus was in the beginning with God; He helped His Father create the world. He saw Adam's fall; He saw wickedness and the destructive flood; He saw the Israelite nation rise and wane; He saw God's prophets rejected by their own people; wherever He looked, He saw mankind separated from God.

When the darkness of sin was stretched across the world by corrupt religions and a totalitarian government, the light came. Jesus was misunderstood, misrepresented and murdered by the people He came to save. Even in His death He gave light and life to them. The light of Christ changed the face of the world. Some said the world was turned upside down. Others have said that He turned the world right side up. To all who follow Him, the promise is the same: "If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin" (1 John 1:7).

Even in the twenty-first century, we choose to walk on city streets in the light rather than darkness. The reasons are simple: we can see our way, and there is safety in the light.

Some years ago, an international athletic contest was being held in Romania. The various field events had filled a busy day. The time came for the pole vault as the dusk began closing in on the stadium. The United States team was contesting with several European teams, and the competition was fierce. The American

athlete was straining to win the pole vault. The judges were reluctant to halt the match, but the darkness was making the contest very difficult. The vaulting continued, and the tension in the crowd mounted as the American pressed forward. If he could make the one jump at the new height, he would win the contest. The darkness continued to seep onto the field. The audience strained to see as the athlete began striding toward the obstacle. Suddenly matches began flickering in a small corner of the stadium. The idea spread like wildfire, and torches were made out of the programs. Most of the people in the audience were subjects of the Russian satellite nations. They had been taught to hate the United States. But as the athlete raced down the course to the poles, the people stood with their matches and torches and shouted, "Up, up, American! On American!" The American was given light and hope, and he could see the obstacle clearly. As he swung easily and gracefully over the bar, the audience screamed itself hoarse for America. He had succeeded because he had light.

Jesus brought light into the world. When we belong to Him, we walk in light. We can see our way because His light gives us the hope we need to proceed. We can clear the obstacles of life if we walk in the safety of light.

We all have a journey to make, and a race to win; we need the Light of the World! When we walk in His way, we become smaller lights to reflect His glory. Therefore, "Arise, shine; for your light is come, and the glory of the Lord is risen upon you."

REMODEL YOUR LIFE

What do you need to build into your life to make sure that you finish well?

TEAR OUT THE OLD BY REPENTING OF YOUR SIN

*Repent of hindrances
Repent of entanglements*

FOCUS ON THE GOAL... BY REFOCUSING ON THE SAVIOR

*Refocus on His purpose
Refocus on His person
Refocus on His perseverance*

Are you in need of a major overhaul? a clean sweep? a limited remodeling? or simple minor repairs. The goal is a fresh, more efficient and effective lifetime commitment that brings God glory as it reflects His Son, Jesus. At Cornerstone, we are committed to helping you grow as maturing disciples of Christ. Want to know how? Ask Dr. Jensen to help you make a plan for growing in the LORD!

TEN OTHER COMMANDMENTS

1. You shall not worry, for worry is the most unproductive of all human activities.
2. You shall not be fearful, for most of the things you fear will never come to pass.
3. You shall not carry grudges, for they are the heaviest of all life's burdens.
4. You shall face each problem as it comes. You can only handle one at a time anyway.
5. You shall not take problems to bed with you, for they make very poor bedfellows.
6. You shall not borrow other people's problems. They can better care for them than you.
7. You shall not try to relive yesterday for good or ill, it is forever gone. Concentrate on what is happening in your life and be happy now!
8. You shall be a good listener, for only when you listen do you hear ideas different from your own.
9. You shall not become "bogged down" by frustration, for 90% of it is rooted in self-pity and will only interfere with positive action.
10. You shall count your blessings, never overlooking the small ones, for a lot of small blessings add up to a big one.

EXAMINE YOURSELF

Lack of appetite for the bread and water of life is a symptom of spiritual death.

If one does not grow, it is a dangerous situation. Many are going backward instead of forward. The thriving Christian is a growing Christian.

A dead man cannot move, except as he is moved from without, by someone else. So it is a sign of spiritual death, even in believers, when external motives and considerations have a greater influence upon them than an internal principle of faith and love.

Think about it!

DON'T LET YOURSELF:

- WORRY, when you're doing your level best.
- HURRY, when success depends on your accuracy.
- THINK EVIL of someone until you have all the facts.
- BELIEVE A THING IS IMPOSSIBLE without trying it.
- WASTE TIME on peevish and boring matters.
- IMAGINE that good intentions are a satisfying excuse.
- HARBOR BITTERNESS in your soul toward God or man.

TWO HEARTS IN ONE

Love is the greatest thing in the world; so great that God is called love. So great that the First and Second Commandments are based on it: First, love God with all that you are; second, love neighbor. It is strong on unselfishness, kindness, sacrifice, tolerance, endurance, helpfulness, and hope. Love doesn't make us all agree but does make us agreeable, doesn't dispel all anger but does give it a long fuse. Love cannot be bought, it just gives itself away. Words can't express it. It's so great that if you can say how much you love, you love too little. Perhaps the Apostle put it best: *Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.* (1 Corinthians 13:4-8a). The Song of Solomon says "many waters cannot quench love, neither can the floods drown it..." (8:7).

God IS LOVE! He proved His love when He sent Jesus to die on the cross. God's love goes far beyond human limits. Humans can love each other, but they can be separated by persecutions, disasters, famine, or death. God's love is as constant and close as our shadows. Nothing can separate us from His love. Paul says cheerfully that neither death, nor life, nor devils, nor evil works, nor powers, nor present trouble, nor even future trouble, can separate us from the love of God.

We all recognize the symbol of married love as the wedding ring that wraps around the finger. Well, God took the cross, two old pieces of wood, and wrapped them around the world whispering, "I love you!" His love transforms the world. Nothing can separate Christians from His love. We do not fear Him because we love Him. His love can make a beautiful garden out of weedy hearts. Let us rejoice, and spread His love to others.

Isaac Watts, the great hymn writer, penned these words,

"My God, how endless is Thy love!
Thy gifts are every morning new;
And morning mercies from above
Gently distill like morning dew.
I yield my powers to Thy command,
To Thee I consecrate my days;
Perpetual blessings from Thy hand
Demand perpetual songs of praise!"

HERE'S A TEST FOR YOU

1. According to Psalm 19, what things are true and righteous altogether?
2. How does this statement end: "Let God be true....."
3. Who prefaced a question to Jesus by saying, "Master, we know that thou art true?"
4. According to the book of Proverbs, who will not lie?
5. What city did Zechariah prophesy would be called a city of truth?
6. Because of whom would the way of truth be evil spoken of, according to Peter?
7. How does this statement end: "Ye shall know the truth.....?"
8. What king ordered the prophet Micah to tell him nothing but the truth?
9. Who did King Hezekiah say cannot hope for God's truth?
10. What rejoices in the truth according to 1st Corinthians?

1. The judgments of God (Psalm 19:9); 2. "...but every man a liar" (Romans 3:4); 3. A group consisting of disciples of the Pharisees and Herodians (Matthew 22:16; Mark 12:14); 4. A faithful witness (Proverbs 14:5); 5. Jerusalem (Zechariah 8:3); 6. False teachers (2 Peter 2:1); 7. "...and the truth shall make you free" (John 8:32); 8. King Ahab (1 Kings 22:16); 9. Those that go down into the pit (Isaiah 38:18); 10. Love (1 Corinthians 13:6)

LIFE AND DEATH

One of the classic films of all time is *Ben Hur*, the story of a Jewish nobleman who is treated treacherously by a former friend and left for dead as a slave in the Roman galley ships. Throughout the film, we see the contrast between Judah Ben Hur's life before the treachery and his living death that followed it – a death more emotional than physical as he sinks deeper and deeper into bitterness and revenge. When, through extraordinary circumstances, Judah returns home as a hero of Rome, he is emotionally more dead than alive, consumed by hate, and filled with rage for what has been done to him and his family. His story,

laced throughout with periodic encounters with Jesus of Nazareth, is powerful because it was not a matter of life OR death, but a matter of life AND death. Though he had survived the slavery and mistreatment of Rome physically, some part of him had long ago died. He had become a man desperately in need of life.

Today, we face radically different circumstances and situations while encountering the same dangerous trap. We live in a world in which the most genuine, sincere heart can become bruised beyond recognition and damaged seemingly beyond hope. We find ourselves dwelling in the twilight zone between disappointments and anger, not able to overcome the cruelties of the world around us and not knowing how to survive it.

But Jesus of Nazareth is willing to step in and bring life to our death and hope to our despair, for that is why He came into this world. His journey was also a matter of life and death, for in His life He experienced the challenges that we face, and in His death and resurrection He made it possible for us to escape the death that is the inevitable destination of every person who steps onto this planet.

For each of us, it is a matter of life and death. Which will YOU choose?

FREEDOM

Alexander the Great died in 323 B.C. at the age of 32, after conquering Persia, Egypt and much of India in less than 10 years. Without a clear heir, his empire split into four main factions wrestling for dominance.

Caught in the middle of that fallout was the city of Rhodes, on the Greek island of the same name, off the southwestern coast of what we now call Turkey. Rhodes was a democratic city-state that wanted to remain neutral in the jostling between the rival Hellenistic powers, choosing its alliances based on its own self-interests.

In 305 B.C., Demetrius I of Macedon - one of those Greek factions - laid siege to the city of Rhodes. The siege eventually failed and the Macedonians retired from Rhodes, leaving behind much of their equipment.

According to the ancient Greek historian Diodorus of Sicily, the Rhodians celebrated the victory by erecting one of the Seven Wonders of the Ancient World, the Colossus of Rhodes, in honor of the Sun God or Titan Helios.

The dedication text for the 10-story statue praises the people of Rhodes for defeating their enemy and preserving "the lovely torch of freedom and independence."

That statement celebrating liberty is almost 2,300 years old, which means the love of freedom did not begin during the Renaissance and its roots go further than the Enlightenment. It is also obviously not a strictly American ideal.

Instead, it is a universal human impulse. People don't appreciate a foot on the neck. Human beings resent the whip and the rod on the back. People yearn to be free.

Unfortunately, because of the fall of man, there is another impulse in the human heart - a much darker one. It is the impulse to conquer and subjugate, control and oppress. And it has been unleashed on mankind for the entirety of human history.

After all, the war before the walls of Rhodes began because four smaller empires battled for control of the remnants of the empire of Alexander the Great. Those empires wrestled against one another because the generals of Alexander each wanted to reign in Alexander's place. Alexander conquered much of the known world in retaliation for Persia's assaults on Greece in the 5th century. That pattern continued back through history until the moments that Cain killed Abel.

Our Founding Fathers understood both of these impulses - the desire for liberty and the desire to oppress. And their genius in establishing this nation was in finding a way to preserve the former and hedge against the latter.

What was that way? Among other things: morality rooted in the Judeo-Christian tradition.

In his Farewell Address, George Washington outlined the proper foundations for our Republic: "Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports."

If there is any doubt that the Founding Fathers saw this critical role for religion in the preservation of liberty, we might ask ourselves, why is the freedom of religion included in the Bill of Rights at all? Not only that, but why is freedom of religion included in the First Amendment! Furthermore, why is it the very first of the freedoms spelled out there?

The First Amendment protects freedom of speech and freedom of the press; it preserves the right of peaceful assembly and the right to petition the government over the grievances of the people. But before them all is the freedom of religion: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

Why was religion considered so important? We must first remember that God is the source of freedom. Yes, the love of freedom is a human impulse - it abides in the human heart - but it does so because God intended for those created in His image to be free. All men yearn to be free because that desire is an expression of the *imago Dei* - the image of God - even if such men do not recognize its source.

The Founding Fathers recognized God as the source, however. That is why the Declaration of Independence declares that "all men are created equal, that they are endowed by their Creator with certain unalienable Rights..."

Government exists to secure those "unalienable Rights." However, in the absence of morality - internal control of the self - the founders knew that external control would have to be exercised by an increasingly expansive and intrusive government. Shackles must be fitted for a people who are unshackled from moral constraint.

Morality is not free-floating, however. The foundation of morality for a free people also required the substructure of religion.

In George Washington's 1796 Farewell Address to the people of the United States, he said: "And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

The Christian case for political freedom goes even further, for Christianity recognizes that human beings are not totally free – even if they live in a free country. They are in bondage to the power of sin, the brokenness of a fallen human nature, and the dominion of the god of this world. In turn, such roots of darkness produce a thirst in men to rule over others and become their masters (Matthew 25:25).

Jesus Christ becomes the only way for men and women to be truly free in their hearts and in their lives (John 8:36). As individuals are set free, then freedom comes to families, communities, and finally a nation.

Thus, in the secularists' drive to overthrow the religious foundations of this nation, they are attempting to overthrow the very thing that preserves liberty and erects a wall against tyranny.

Christians must continue to insist upon the vision established by the Founding Fathers for our nation. The defender of the city of Rhodes would be proud. *afa Journal* - January 2013

FOUNDATIONS OF FREEDOM CLASS

Remember, that on the third Sunday of each month, you have the opportunity to attend the *FOUNDATIONS OF FREEDOM* class at 6pm. This special class is being offered to help us understand the Biblical roots of our Nation. This month's class in on Sunday, February 19 at 6pm.

BLOOD DRIVE

Start ironing up NOW!

**CORNERSTONE FELLOWSHIP
WILL HOLD A BLOOD DRIVE
ON Tuesday, March 14, 2017
TIME: 2-7 pm
PLACE: 101 KYLIES ROAD**

GIVE THE GIFT OF LIFE!!! When Barb Finley asks you to make an appointment, please do so, or sign the schedule sheet. Ask a friend to come with you. If you are not able to give, please ask a friend, relative, or family member to give a unit. You can also schedule an appointment by going to Cornerstone Fellowship Schedule on the American Red Cross website.

NOT A MYTH

Those fascinated with history eagerly watch anything that describes the legend of King Arthur. But as historians acknowledge, there are no eyewitness accounts nor historical evidence to support the story of King Arthur, his knights, and their Round Table. The story is referred to as "legend" or "mythology." It appears that the story is merely a legend woven together over centuries from fragments of other stories.

The good news of the Gospel, however, is not rooted in mythology or legend but in verified fact, and it's the greatest story ever told. Paul wrote that the most important event in human history – the resurrection of Jesus Christ – is supported by actual eyewitnesses. While listing disciples who had seen the risen Christ, Paul punctuated the list of eyewitnesses by writing, "After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep" (1 Corinthians 15:6). At the time of Paul's writing, many of those witnesses were still alive and available for questioning.

The resurrection of Christ is not a myth. It is the factual pivot-

point of history. **The resurrection is the best attested fact of ancient history.**

READ YOUR BIBLE

As we remember our founding fathers this month, let's continue their habit of reading the Bible through completely each year. May God bless you as you immerse yourself in His word.

The month of February

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|-----------------------------------|-----------------------------|
| 1. Leviticus 4-6, Psalm 31 | 15. Numbers 16-18, Psalm 44 |
| 2. Leviticus 7-9, Psalm 32 | 16. Numbers 19-21, Psalm 45 |
| 3. Leviticus 10-12, Psalm 33 | 17. Numbers 22-24, Psalm 46 |
| 4. Leviticus 13-15, Psalm 34 | 18. Numbers 25-27, Psalm 47 |
| 5. Leviticus 16-18, Psalm 35 | 19. Numbers 28-30, Psalm 48 |
| 6. Leviticus 19-21, Psalm 36 | 20. Numbers 31-33, Psalm 49 |
| 7. Leviticus 22-24, Ps. 37:1-22 | 21. Numbers 34-36, Psalm 50 |
| 8. Leviticus 25-27, Ps. 37: 23-40 | 22. Deut. 1-3, Psalm 51 |
| 9. Numbers 1-3, Psalm 38 | 23. Deut. 4-6, Psalm 52 |
| 10. Numbers 4-6, Psalm 39 | 24. Deut. 7-8, Psalm 53 |
| 11. Numbers 7-8, Psalm 40 | 25. Deut. 9-11, Psalm 54 |
| 12. Numbers 9-10, Psalm 41 | 26. Deut. 12-15, Psalm 55 |
| 13. Numbers 11-13, Psalm 42 | 27. Deut. 16-18, Psalm 56 |
| 14. Numbers 14-15, Psalm 43 | 28. Deut. 19-21, Psalm 57 |

ELECTIVE CLASSES

Beginning, Sunday, February 5, at 9:30am in Little House # 2, those interested in membership at Cornerstone are invited to participate in the three elective classes required for membership – *Catching the Vision, Firm Foundations & Discovering Your Gifts* (12 weeks). Also invited is anyone who has already attended these classes but would like to repeat them. If you attend Dr. J's ABF and do not want to repeat these elective classes, please use this opportunity to visit ABF # 4 (Ray Stubbs' class) or ABF # 1 (Peter Jensen's class)

GIDEON

Beginning, Tuesday, February 7, at 7pm and following for seven weeks, Cornerstone's Bible Study for Women will be viewing & studying the story of Gideon and what truths can be applied to our lives. Through our weaknesses His strength is made manifest. This video study is led by Priscilla Shirer. All women are invited!

HE DIDN'T BUT WE DO (GIVE IN)

based on Matthew 4:1-11

"You shall worship the Lord your God and him only shall you serve." Matthew 4:

The story from the gospel is remarkable. It pits Jesus in the beginning of his ministry against the lying and conniving devil. After his baptism by John, Jesus retreats into the wilderness for forty day and forty nights. He had had nothing to eat all that time when the devil comes up to him and tells Jesus that he ought to command the stones to turn to living bread. Satisfy your hunger, Jesus, you know you can do it. Let's see how good your magic is.

Jesus can do it, but he isn't going to do it at the devil's suggestion, and especially not for a piece of bread. And Jesus avoids giving in to the temptation by directing the devil to all the words of God by which he might live.

We might not expect the devil to give up easily, and he doesn't, so he takes Jesus to the pinnacle of the temple and wants him to perform a spectacular sky dive with God's angels swooping him up at the last minute. After all, Jesus, if God loves you, he will take care of you. Jesus, however, doesn't believe he has to prove God's care for him, so he dismisses the devil by saying the Lord should not be tempted.

The devil gives it another shot. They go to a high mountain, and the devil offers Jesus everything in sight if Jesus would worship Satan – as if the lying devil has the power to give everything to Jesus in the first place; one lie after another comes out of his mouth. But the last temptation is successfully averted with Jesus proclaiming that only the Lord God should be worshiped, and in defeat the devil leaves him.

That's a remarkable story! Just as remarkable are the many stories of Christians who have also been able to defeat the devil with a word of the Lord or an open Bible.

Most Christians try to be like Christ, and most would like to say that they can drive the devil away whenever he comes to us with his lies and half-truths to confuse us. But let's be honest and confess that we are a great deal short of Christ's example or other illustrations in the Book.

Ask yourself, please – were the devil to come to me with bread out of stones after a fast of forty days, would we eat the stones even if they didn't turn into bread? Might we sell our souls to the devil for all the riches of the world or to become the greatest at our professions or to deliver a loved one from cancer or a debilitating disease or trouble?

Not all temptations are that great – you know that. The devil tempts us every day with little things – keeping too much change that the clerk mistakenly hands over at the cash register; consistently overeating or being wasteful with food when so much of the world goes hungry; yelling at a child to shape up instead of taking time to explain the problem and making constructive suggestions; not calling on a sick friend or neighbor because it makes one uncomfortable – there are dozens of little things every day.

Those who claim the name of Christ are not immune from those small things, nor are we immune from the larger temptations that cross our paths – temptations that were not avoided, but embraced. They range from spouse and child abuse to extra-marital affairs to corporate embezzlement to confessions of a downwardly spiraling faith in God. And the list goes on.

We humans, although we may be people of Christ, are not Christ, nor are we people who can avoid every temptation that comes our way. Were we to take the example of Christ and transfer that to our lives, we come so woefully short that it might appear we have no right to call ourselves Christians. If we compare ourselves with those Christians who can turn the devil on his heel with a word, we also end up pale in comparison.

We are people who yield to temptation and do so regularly. Let's admit it! That is what Paul writes about in indicating that we are all sinners, all fallen short of the glory of God. This text takes its value in our inability to be God. We can take great joy in the fact that God has sent one into our world that is able to withstand temptation, one who can atone for our weaknesses.

Lent will begin as this month February turns into March. We will begin the Lenten journey only to finally come to a cross and resurrection that proclaims that our Lord is with us in love and forgiveness. It is he ONLY whom we worship and serve.

PRAY

excerpted from Franklin Graham's *Pray for Our New President*
 "God is never surprised. The recent election shocked the pundits and Washington elite and even surprised some of the candidate's own voters – but it is God who cleared the way for

him, whether he fully realizes that or not. That's because, whichever person had been elected, the rise and fall of a nation's leaders happens under the sovereignty of God, who is often working in larger ways and with a longer perspective than we can know. The Bible says, *Wisdom and might are His. And He changes the times and the seasons; He removes kings and raises up kings* (Deuteronomy 2:20-21).

No one should think that electing Donald Trump will fix our country. America is still a sin-saturated and divided nation, and Trump himself is a leader with human flaws. Elections matter, and this one will have lasting consequences, but only God can heal and restore a nation – and that comes through committed, faithful prayer.

When the people of Israel asked for a king after centuries without one, God gave them one. But the Prophet Samuel reminded the people that ultimately they did not choose their national leaders: *Take note, the Lord has set a king over you* (1 Samuel 12:13). The new king was inexperienced in governing, and God made no promise that things would automatically turn out well for either the new king or the nation. Instead, Samuel presented the people with God's pathway to success, placing responsibility on both the people and their leader.

If you will fear the Lord and serve him and obey his voice and not rebel against the commandment of the Lord, and if both you and the king who reigns over you will follow the Lord your God it will be well. But if you will not obey the voice of the Lord, ... then the hand of the Lord will be against you and your king (1 Samuel 12:14-15).

After anointing the newly chosen ruler, Samuel made a personal commitment to his nation, the king and the people. I hope you take his words personally to heart for our own country today:

As for me, far be it from me that I should sin against the Lord by ceasing to pray for you (1 Samuel 12:23).

Will you make that same commitment to pray?

During the tumultuous national election of 1860, America was in political chaos. The man who emerged to become the next president had very limited Washington experience, was considered uncouth by a significant part of the electorate, and won the election without a majority of the popular vote. Abraham Lincoln became one of our most effective presidents, and several years into his presidency a well-known pastor in New York pinpointed the reason: "The prayers of God's people made President Lincoln what he was to the nation."

Donald Trump is, of course, a far different man than Lincoln, and the conflicts and issues in our country today are entirely different than in 1860. But we know that God can use any leader. We as God's people can have a huge impact if we take our responsibility seriously and are diligent *always to pray and not lose heart* (Luke 18:1). Will you personally be part of that? (No matter your opinion of the man or whether you voted for him or not) – Ask God to use this man he has allowed to be put in place, despite human shortcomings, to further God's great purposes in the nation and the world. And pray also for the new vice president, Mike Pence, a man of faith who said he was "grateful to God for his amazing grace" in his speech right after the election.

The one sure path to national restoration is through repentance. The Bible says *Repent therefore, and turn back, that your sins*

may be blotted out, that times of refreshing may come from the presence of the Lord (Acts 3:19-20). PRAY for America! Only the Gospel of Jesus Christ has the power to change hearts, across our nation or anywhere in the world."

The work of God's people praying for our nation continues!!!!

A PUZZLE FOR LENT

H	K	Y	G	N	I	T	S	A	F	L	F	P	W	Z	Z	Y	L	G	Y
F	L	T	T	Y	P	L	N	Y	G	Z	R	R	C	D	F	G	Z	X	T
T	R	W	W	R	R	H	H	Q	N	Q	Q	T	R	Y	N	L	N	K	N
A	S	H	E	S	A	M	T	L	P	M	M	R	A	G	K	C	K	J	O
Y	V	D	H	Y	Y	C	K	D	J	E	D	D	Z	E	H	X	P	S	I
W	Z	L	J	J	E	P	K	K	D	R	S	H	E	P	X	R	N	A	T
M	P	Z	W	P	R	R	T	I	K	E	X	W	R	K	E	W	O	C	A
M	L	E	K	T	M	T	T	D	N	X	Y	M	T	P	O	D	I	R	I
M	M	Q	N	L	N	A	Z	D	X	L	J	F	A	R	C	R	X	I	L
G	M	Y	G	A	T	F	E	H	O	R	M	R	R	T	P	Q	I	F	I
Z	N	K	C	I	N	W	Z	H	W	X	E	O	K	P	Q	C	F	I	C
H	B	I	O	R	H	C	P	V	P	L	S	Z	Q	B	N	F	I	C	N
T	Y	N	V	S	M	Q	E	L	X	K	Y	F	T	W	F	X	C	E	O
N	K	C	A	I	H	D	T	K	T	T	Q	K	B	N	V	C	U	Q	C
T	K	S	T	P	G	W	B	S	T	W	T	L	P	M	L	Z	R	L	E
W	B	T	P	L	K	S	L	W	S	W	C	Z	W	B	C	F	C	X	R
R	T	N	V	R	T	L	M	Z	N	O	C	R	N	N	T	G	P	D	N
G	N	E	K	Y	I	R	W	L	F	O	R	G	I	V	E	N	E	S	S
Y	N	L	K	H	N	N	C	T	A	G	T	C	R	Q	R	B	T	M	V
D	N	K	J	K	L	D	G	R	E	T	S	A	E	Z	N	X	C	V	G

ALMS GIVING
ASHES
ASH WEDNESDAY
CROSS
CRUCIFIXION
EASTER

FASTING
FORGIVENESS
HOLY WEEK
LENT
MEDITATION
PENANCE

PRAYER
PREPARE
RECONCILIATION
SACRIFICE
SORROW
SPRING

LENT is a Time to WATCH,
a Time to LISTEN,
a Time to PRAY,
a Time to FOLLOW!